

الاسماء والصفات والتعبيرات القرآنية المتعلقة بالله

The Names, Attributes, and Qur'anic Expressions Concerning Allah

By: Wiqayah Al-Fajr

فُلْ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَالْإِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ
وَأَنْ تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنْزَلْ بِهِ سُلْطَانًا
وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

Surah Al-A'raf (7:33)

Say, “My Lord has only forbidden immoralities – what is apparent of them and what is concealed – and sin, and oppression without right, and that you associate with Allah that for which He has not sent down authority, and **that you say about Allah that which you do not know.**”

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إِنَّمَا يَأْمُرُكُمْ بِالسُّوءِ وَالْفَحْشَاءِ
وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

Surah Al-Baqarah (2:169)

He only orders you to evil and immorality and to say about Allah what you do not know. (Shaitan)

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هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ
مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ
وَأُخَرُ مُتَشَابِهَاتٌ
فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ
فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ
وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ

Surah Ali 'Imran (3:7)

It is He who has sent down to you, [O Muhammad], the Book; in it are verses [that are] precise – they are the foundation of the Book – and others unspecific. As for

those in whose hearts is deviation, they follow that of it which is unspecific, seeking discord and seeking its interpretation. And no one knows its interpretation except Allah.

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وَاَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ
بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ

Surah Ali ‘Imran (3:103)

And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you – when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided.

1. Attributes of Perfection (Affirmed by all)

الوحدانية (*Al-Wahdaniyyah*) – (Oneness)

وَالَا هُكُمُ إِلَّا هُوَ وَاحِدٌ

And your God is one God.

— Surah Al-Baqarah (2:163)

المخالفة للحوادث (*Al-Mukhalafah lil Hawadith*) – (Difference from Creation)

لَيْسَ كَمِثْلِهِ شَيْءٌ

There is nothing like unto Him.

— Surah Ash-Shura (42:11)

القيام بالنفس (*Al-Qiyam bin Nafs*) – (Self-Subsistence)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Allah – there is no deity except Him, the Ever-Living, the Sustainer of existence.

— Surah Al-Baqarah (2:255)

الوجود (*Al-Wujud*) – (Existence)

The very being of Allah, self-existent, without beginning or end.

هُوَ الْأَوَّلُ وَالْآخِرُ

He is the First and the Last.

— Surah Al-Hadid (57:3)

القدم (*Al-Qidam*) – (Pre-Eternality)

He has no beginning.

— Implied from many verses such as 57:3 above.

البقاء (*Al-Baqa*) – (Everlastingness)

كُلُّ مَنْ عَلَيْهَا فَانٍ وَيَبْقَىٰ وَجْهُ رَبِّكَ

Everyone upon it [the earth] will perish, and there will remain the Face of your Lord.

— Surah Ar-Rahman (55:26-27)

الحياة (*Al-Hayah*) – (Life)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Allah – there is no deity except Him, the Ever-Living, the Sustainer of existence.

— Surah Al-Baqarah (2:255)

العلم (*Al-‘Ilm*) – (Knowledge)

وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

And that Allah has encompassed all things in knowledge.

— Surah At-Talaq (65:12)

القدرة (*Al-Qudrah*) – (Power)

إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Indeed, Allah is over all things competent.

— Surah Al-Baqarah (2:20)

الإرادة (*Al-Iradah*) – (Will)

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

His command, when He intends a thing, is only that He says to it, “Be,” and it is.

— Surah Ya-Sin (36:82)

العدل (Al-‘Adl) – (Justice)

وَلَا يَظْلِمُ رَبُّكَ أَحَدًا

And your Lord does injustice to no one.

— Surah Al-Kahf (18:49)

الكلام (Al-Kalam) – (Speech)

وَكَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا

And Allah spoke to Moses with [direct] speech.

— Surah An-Nisa (4:164)

العلو (Al-‘Uluw) – (Highness, Elevation)

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ

They fear their Lord above them.

— Surah An-Nahl (16:50)

السمع (As-Sami) – (Hearing)

إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

Indeed, He is the All-Hearing, the All-Seeing.

— Surah Ash-Shura (42:11)

البصر (Al-Basir) – (Sight)

إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ

Indeed, He is All-Aware and All-Seeing of His servants.

— Surah Ash-Shura (42:27)

الحكمة (Al-Hikmah) – (Wisdom)

وَاللَّهُ عَزِيزٌ حَكِيمٌ

And Allah is Mighty and Wise.

— Surah Al-Baqarah (2:220)

الصدق (As-Sidq) – (Truthfulness)

وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

And who is more truthful than Allah in statement?

— Surah An-Nisa (4:122)

2. The Narrated Attributes

الوجه (*Al-Wajh*) – (Face)

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ

And there will remain the Face of your Lord, Owner of Majesty and Honor.

— Surah Ar-Rahman (55:27)

اليدان (*Al-Yadan*) – (Hands)

بَلْ يَدَاهُ مَبْسُوطَتَانِ

Rather, both His Hands are extended.

— Surah Al-Ma'idah (5:64)

The Prophet ﷺ said:

“Indeed, the right Hand of Allah is full, and its fullness is not diminished by spending... Both of His Hands are right.”

— Ṣaḥīḥ Muslim (1827)

الأصابع (*Al-Asabi'*) – (Fingers)

The Prophet ﷺ said:

“The hearts of the children of Adam are between two Fingers of the Most Merciful; He turns them however He wills.”

— Ṣaḥīḥ Muslim (2654)

العينان (*Al-'Aynān*) – (Eyes)

وَاصْنَعِ الْفُلْكَ بِأَعْيُنِنَا

And construct the ship under Our Eyes.

— Surah Hud (11:37)

الساق (*As-Saq*) – (Shin)

يَوْمَ يُكْشَفُ عَنْ سَاقٍ

The Day the shin will be uncovered.

— Surah Al-Qalam (68:42)

القدم (*Al-Qadam*) – (Foot)

The Prophet ﷺ said:

“Hell will continue to say, ‘Are there any more?’ until the Lord of Might places His Foot in it; then it will say, ‘Enough, enough.’”

— Ṣaḥīḥ al-Bukhārī (4850), Ṣaḥīḥ Muslim (2848)

الاستواء (*Al-Istiwa*) – (Rising over the Throne)

الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى

The Most Merciful rose over the Throne.

— Surah Taha (20:5)

المجيء (*Al-Majii*) – (Coming)

وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا

And your Lord will come, and the angels, rank upon rank.

— Surah Al-Fajr (89:22)

القبض والبسط (*Al-Qabd wal Bast*) – (Seizing and Expanding)

اللَّهُ يَبْضُغُ وَيَبْسُطُ

Allah withholds and extends provision [to whom He wills].

— Surah Al-Baqarah (2:245)

The Prophet ﷺ said:

“Allah will grasp the earth and roll up the heavens in His right Hand, then He will say: ‘I am the King! Where are the kings of the earth?’”

— Ṣaḥīḥ al-Bukhārī (4812), Ṣaḥīḥ Muslim (2787)

النزول (*An-Nuzul*) – (Descent)

The Prophet ﷺ said:

“Our Lord descends every night to the lowest heaven when the last third of the night remains and says: ‘Who is calling upon Me that I may answer him? Who is asking of Me that I may give him? Who is seeking My forgiveness that I may forgive him?’”

— Ṣaḥīḥ al-Bukhārī (1145), Ṣaḥīḥ Muslim (758)

الخلق والإيجاد (*Al-Khalq wal-Ijad*) – (Creation and Origination)

اللَّهُ خَالِقُ كُلِّ شَيْءٍ

Allah is the Creator of all things.

— Surah Az-Zumar (39:62)

3. Attributes Related to His Self

النفس (*An-Nafs*) – (The Self)

تَعْلَمُ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ

You know what is within myself, and I do not know what is within Yourself.

— Surah Al-Ma'idah (5:116)

4. Attributes of Expression

الضحك (*Ad-Dahik*) – (Laughter)

The Prophet ﷺ said:

“Our Lord laughs at the despair of His servants, even though His help is near.”

— Musnad Ahmad (8736), authenticated by Al-Albani

الفرح (*Al-Farah*) – (Joy)

“Allah rejoices more over the repentance of His servant than one of you who finds his lost camel in a barren desert.”

— Şaḥīḥ Muslim (2747)

الغضب (*Al-Ghadab*) – (Anger)

غَضِبَ اللَّهُ عَلَيْهِمْ

Allah became angry with them.

— Surah Al-Fath (48:6)

الرضا (*Ar-Rida*) – (Pleasure)

رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ

Allah is pleased with them and they are pleased with Him.

— Surah Al-Bayyinah (98:8)

المحبة (*Al-Mahabbah*) – (Love)

يُحِبُّهُمْ وَيُحِبُّونَهُ

He loves them and they love Him.

— Surah Al-Ma'idah (5:54)

الكراهة (*Al-Karahah*) – (Dislike)

ذَلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَسْخَطَ اللَّهَ وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ

That is because they followed what angered Allah and disliked His approval, so He rendered their deeds worthless.

— Surah Muhammad (47:28)

الرَّحْمَةُ (*Ar-Rahmah*) – (Mercy)

وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ

My mercy encompasses all things.

— Surah Al-A‘raf (7:156)

الْمَغْفِرَةُ (*Al-Maghfirah*) – (Forgiveness)

نَبِّئْ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ

Inform My servants that it is I who am the All-Forgiving, the Merciful.

— Surah Al-Hijr (15:49)

الْغَيْرَةُ (*Al-Ghayrah*) – (Protective Jealousy)

The Prophet ﷺ said:

“Indeed, Allah has a sense of protective jealousy, and the believer has a sense of protective jealousy. Allah’s protective jealousy is provoked when a believer does what Allah has forbidden.”

— Ṣaḥīḥ al-Bukhārī (5220), Ṣaḥīḥ Muslim (2761)

5. Qur’anic Expressions Concerning Allah

الجَانِبُ (*Al-Janib*) – (The Side)

أَنْ تَقُولَ نَفْسٌ يَا حَسْرَتَى عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ

Lest a soul should say, “Oh, how great is my regret over what I neglected in regard to Allah.”

— Surah Az-Zumar (39:56)

6. Names and Attributes of Allah Mentioned in the Qur’an or Sunnah Beyond Those in the Hadith of the Ninety-Nine Names

السَّتِيرُ (*As-Sittir*) – (The Concealer of Faults)

The Prophet ﷺ said:

“Indeed, Allah is Sittir and loves modesty and concealment.”

— Musnad Ahmad (23915), Sunan Abu Dawud (4012)

الْحَيُّ (*Al-Hayyi*) – (The Modest, the Shy in a way befitting His Majesty)

The Prophet ﷺ said:

“Indeed, your Lord is Hayyi, Kareem. He is shy when His servant raises his hands

to Him to return them empty.”

— Sunan Abu Dawud (1488), At-Tirmidhi (3556)

السيد (*As-Sayyid*) – (The Master, Lord)

The Prophet ﷺ said:

“Allah is As-Sayyid.”

— Abu Dawud (4806)

المنان (*Al-Mannan*) – (The Bestower)

The Prophet ﷺ said in supplication:

“O Allah, none has the right to be worshipped but You, the Bestower (*Al-Mannan*), Originator of the heavens and the earth...”

— Jami‘ At-Tirmidhi (3544)

الحنان (*Al-Hannan*) – (The Most Compassionate)

Mentioned in authentic narrations as an attribute of mercy, from the root ḥ-n-n, indicating deep tenderness and mercy.

— Musnad Ahmad (17700)

الرفيق (*Ar-Rafiq*) – (The Gentle)

The Prophet ﷺ said:

“Indeed, Allah is Rafīq and loves gentleness in all matters.”

— Ṣaḥīḥ al-Bukhārī (6927), Ṣaḥīḥ Muslim (2165)

الديان (*Ad-Dayyan*) – (The Judge, the Requirer)

The Prophet ﷺ said:

“The people will be gathered and Allah will call out, ‘I am the King, I am Ad-Dayyan.’”

— Ṣaḥīḥ Muslim (2588)

المولى (*Al-Mawla*) – (The Protector, Patron)

فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

And excellent is the Protector, and excellent is the Helper.

— Surah Al-Anfal (8:40)

The Prophet ﷺ said:

“For whoever I am his mawla, then ‘Ali is his mawla. O Allah, be the mawla of

whoever loves him, and be the enemy of whoever hates him.”

— Jami‘ At-Tirmidhi (3713), Musnad Ahmad (24267)

المحسن (*Al-Muhsin*) – (The Doer of Good)

إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ

Indeed, Allah loves the doers of good.

— Surah Al-Baqarah (2:195)

الطيب (*At-Tayyib*) – (The Pure, Good)

The Prophet ﷺ said:

“Indeed, Allah is Tayyib and accepts only that which is good.”

— Ṣaḥīḥ Muslim (1015)

الجواد (*Al-Jawwad*) – (The Generous)

The Prophet ﷺ said:

“Indeed, Allah is Jawwad and loves generosity.”

— Sunan At-Tirmidhi (2799)

الشافى (*Ash-Shafi*) – (The Healer)

The Prophet ﷺ said:

“O Allah, Lord of mankind, remove the harm and cure, for You are the Healer (*Ash-Shafi*). There is no cure except Your cure.”

— Ṣaḥīḥ al-Bukhārī (5743), Ṣaḥīḥ Muslim (2191)

السبوح (*As-Subbuh*) – (The Most Glorified)

The Prophet ﷺ used to say in bowing and prostration:

“Subbuhun, Quddusun, Lord of the angels and the Spirit.”

— Ṣaḥīḥ Muslim (487)

الحفي (*Al-Hafeey*) – (The Most Kind, Gracious)

إِنَّهُ كَانَ بِي حَفِيًّا

Indeed, He has ever been gracious to me.

— Surah Maryam (19:47)

المحيط (*Al-Muheet*) – (The All-Encompassing)

وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ مُّحِيطًا

And Allah is ever, of all things, encompassing.
— Surah An-Nisa (4:126)

الرب (*Ar-Rabb*) – (The Lord, Sustainer)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

All praise is due to Allah, Lord of the worlds.
— Surah Al-Fatihah (1:2)

الْقَرِيب (*Al-Qarib*) – The Near

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ

And when My servants ask you concerning Me, indeed I am near. I respond to the invocation of the supplicant when he calls upon Me.

— Surah Al-Baqarah (2:186)

الْكَافِي (*Al-Kafi*) – The Sufficient

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ

Is not Allah sufficient for His servant? Yet they threaten you with those they worship other than Him.

— Surah Az-Zumar (39:36)

مُقَلِّبُ الْقُلُوب (*Muqallib al-Qulub*) – (The Turner of Hearts)

The Prophet ﷺ said:

“Indeed, the hearts of all the children of Adam are between two fingers of the Most Merciful; He turns them however He wills.”

— Ṣaḥīḥ Muslim (2654)

The Prophet ﷺ used to say:

“O Turner of the hearts, keep my heart firm upon Your religion.”

— Jāmi‘ al-Tirmidhī (2140)

“Allah has ninety-nine names, one hundred less one; whoever enumerates them will enter Paradise.” (From Hadith)

1. اللَّهُ (*Allah*) – The Greatest Name
2. الرَّحْمَن (*Ar-Rahman*) – The Most Merciful
3. الرَّحِيم (*Ar-Rahim*) – The Especially Merciful
4. الْمَلِك (*Al-Malik*) – The Sovereign
5. الْقُدُّوس (*Al-Quddus*) – The Holy
6. السَّلَام (*As-Salam*) – The Source of Peace
7. الْمُؤْمِن (*Al-Mu'min*) – The Giver of Faith
8. الْمُهِيمِن (*Al-Muhaymin*) – The Protector
9. الْعَزِيز (*Al-Aziz*) – The Mighty
10. الْجَبَّار (*Al-Jabbar*) – The Compeller
11. الْمُتَكَبِّر (*Al-Mutakabbir*) – The Supreme
12. الْخَالِق (*Al-Khaliq*) – The Creator
13. الْبَارِئ (*Al-Bari*) – The Maker
14. الْمُصَوِّر (*Al-Musawwir*) – The Fashioner
15. الْغَفَّار (*Al-Ghaffar*) – The All Forgiving
16. الْقَهَّار (*Al-Qahhar*) – The Subduer
17. الْوَهَّاب (*Al-Wahhab*) – The Bestower
18. الرَّزَّاق (*Ar-Razzaq*) – The Provider
19. الْفَتَّاح (*Al-Fattah*) – The Opener
20. الْعَلِيم (*Al-Alim*) – The All Knowing
21. الْقَابِض (*Al-Qabid*) – The Withholder
22. الْبَاسِط (*Al-Basit*) – The Expander
23. الْخَافِض (*Al-Khafid*) – The Abaser
24. الرَّافِع (*Ar-Rafi*) – The Exalter
25. الْمُعِز (*Al-Muizz*) – The Honorer
26. الْمُذِل (*Al-Mudhill*) – The Humiliator
27. السَّمِيع (*As-Sami*) – The All-Hearing
28. الْبَصِير (*Al-Basir*) – The All-Seeing
29. الْحَكَم (*Al-Hakam*) – The Judge

30. الْعَدْل (Al-Adl) – The Just
31. اللَّطِيف (Al-Latif) – The Subtle
32. الْخَبِير (Al-Khabir) – The All Aware
33. الْحَلِيم (Al-Halim) – The Forbearing
34. الْعَظِيم (Al-Azim) – The Magnificent
35. الْغَفُور (Al-Ghafur) – The All Forgiving
36. الشَّكُور (Ash-Shakur) – The Appreciative
37. الْعَلِيّ (Al-Ali) – The Most High
38. الْكَبِير (Al-Kabir) – The Great
39. الْحَفِيز (Al-Hafiz) – The Preserver
40. الْمُقِيت (Al-Muqit) – The Nourisher
41. الْحَسِيب (Al-Hasib) – The Reckoner
42. الْجَلِيل (Al-Jalil) – The Majestic
43. الْكَرِيم (Al-Karim) – The Generous
44. الرَّقِيب (Ar-Raqib) – The Watchful
45. الْمُجِيب (Al-Mujib) – The Responsive
46. الْوَاسِع (Al-Wasi) – The All-Encompassing
47. الْحَكِيم (Al-Hakim) – The Wise
48. الْوَدُود (Al-Wadud) – The Loving
49. الْمَجِيد (Al-Majid) – The Most Glorious
50. الْبَاعِث (Al-Baith) – The Resurrector
51. الشَّهِيد (Ash-Shahid) – The Witness
52. الْحَقّ (Al-Haqq) – The Truth
53. الْوَكِيل (Al-Wakil) – The Trustee
54. الْقَوِيّ (Al-Qawiyy) – The Strong
55. الْمَتِين (Al-Matin) – The Firm
56. الْوَلِيّ (Al-Waliyy) – The Protecting Friend
57. الْحَمِيد (Al-Hamid) – The Praiseworthy
58. الْمُحْصِي (Al-Muhsi) – The Reckoner
59. الْمُبْدِئ (Al-Mubdi) – The Originator
60. الْمُعِيد (Al-Muid) – The Restorer
61. الْمُخْيِي (Al-Muhyi) – The Giver of Life
62. الْمُمِيت (Al-Mumit) – The Taker of Life
63. الْحَيّ (Al-Hayy) – The Ever Living
64. الْقَيُّوم (Al-Qayyum) – The Self Subsisting

65. الْوَاجِدُ (*Al-Wajid*) – The Finder
66. الْمَاجِدُ (*Al-Majid*) – The Noble
67. الْوَاحِدُ (*Al-Wahid*) – The One
68. الصَّمَدُ (*As-Samad*) – The Eternal
69. الْقَادِرُ (*Al-Qadir*) – The Able
70. الْمُقْتَدِرُ (*Al-Muqtadir*) – The Powerful
71. الْمُقَدِّمُ (*Al-Muqaddim*) – The Expediter
72. الْمُؤَخِّرُ (*Al-Muakhkhir*) – The Delayer
73. الْأَوَّلُ (*Al-Awwal*) – The First
74. الْآخِرُ (*Al-Akhir*) – The Last
75. الظَّاهِرُ (*Az-Zahir*) – The Manifest
76. الْبَاطِنُ (*Al-Batin*) – The Hidden
77. الْوَالِيُ (*Al-Wali*) – The Governor
78. الْمُتَعَالِيُ (*Al-Mutaali*) – The Exalted
79. الْبَرُّ (*Al-Barr*) – The Source of All Good
80. التَّوَّابُ (*At-Tawwab*) – The Acceptor of Repentance
81. الْمُنتَقِمُ (*Al-Muntaqim*) – The Avenger
82. الْعَفْوُ (*Al-Afuww*) – The Pardoner
83. الرَّؤُوفُ (*Ar-Ra'uf*) – The Compassionate
84. مَالِكُ الْمُلْكِ (*Malik Al-Mulk*) – Owner of Sovereignty
85. ذُو الْجَلَالِ وَالْإِكْرَامِ (*Dhul-Jalal wal-Ikram*) – Lord of Majesty and Honor
86. الْمُفْسِطُ (*Al-Muqsit*) – The Equitable
87. الْجَامِعُ (*Al-Jami*) – The Gatherer
88. الْغَنِيُّ (*Al-Ghaniyy*) – The Self Sufficient
89. الْمُغْنِيُ (*Al-Mughni*) – The Enricher
90. الْمَانِعُ (*Al-Mani*) – The Preventer
91. الضَّارُّ (*Ad-Darr*) – The Distresser
92. النَّافِعُ (*An-Nafi*) – The Benefactor
93. النُّورُ (*An-Nur*) – The Light
94. الْهَادِيُ (*Al-Hadi*) – The Guide
95. الْبَدِيعُ (*Al-Badi*) – The Incomparable
96. الْبَاقِيُ (*Al-Baqi*) – The Everlasting
97. الْوَارِثُ (*Al-Warith*) – The Inheritor
98. الرَّشِيدُ (*Ar-Rashid*) – The Guide to the Right Path
99. الصَّبُورُ (*As-Sabur*) – The Patient

اسماء و وصفات الله الحسنى في القرآن الكريم

- *The Most Just of Judges* (أَحْكَمُ الْحَاكِمِينَ Ahkamul Hakimin)
- *The Entitled To Forgive* (أَهْلُ الْمَغْفِرَةِ – Ahlul Maghfirah)
- *The Entitled To Be Feared* (أَهْلُ التَّقْوَى – Ahlut Taqwa)
- *The Knower of the Unseen and the Visible* (عَالِمُ الْغَيْبِ وَالشَّهَادَةِ – Alimul Ghaybi wash Shahadah)
- *The Knower of Unseen Things* (عَلَّامُ الْغُيُوبِ – Allamul Ghuyub)
- *The Most Merciful Of The Merciful* (أَرْحَمُ الرَّاحِمِينَ – Arhamur Rahimīn)
- *The Swiftest of Reckoners* (أَسْرَعُ الْحَاسِبِينَ – Asra'ul Hasibin)
- *The Possessor of the Throne* (ذُو الْعَرْشِ – Dhul Arsh)
- *Showerer Of Blessings* (ذُو فَضْلٍ – Dhu Fadl)
- *Showerer of Immense Blessings* (ذُو الْفَضْلِ الْعَظِيمِ – Dhul Fadlil Azim)
- *The Exactor of Revenge* (ذُو انتِقَامٍ – Dhunn Intiqam)
- *The Possessor of Painful Retribution* (ذُو عِقَابٍ أَلِيمٍ – Dhu Iqabin Alim)
- *Lord of the Ascending Steps* (ذُو الْمَعَارِجِ – Dhul Maarij)
- *The Possessor of Forgiveness* (ذُو مَغْفِرَةٍ – Dhu Maghfirah)
- *The Possessor of Strength* (ذُو الْقُوَّةِ – Dhul Quwwah)
- *The Possessor of Mercy* (ذُو الرَّحْمَةِ – Dhur Rahmah)
- *The Possessor of Boundless Mercy* (ذُو رَحْمَةٍ وَاسِعَةٍ – Dhu Rahmah Wasiah)
- *The Possessor of Abundance* (ذُو الطَّوْلِ – Dhutt Tawl)
- *He Who Splits the Seed and Kernel* (فَالِقُ الْحَبِّ وَالنَّوَى – Faliqul Habbi wan Nawa)
- *Bringer Into Being of the Heavens and the Earth* (فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ – Fatiris Samawati wal Ard)
- *The Forgiver of Sin* (غَافِرِ الذَّنْبِ – Ghafirudh Dhanb)
- *The God of Mankind* (إِلَهِ النَّاسِ – Ilahun Nas)
- *The Best of Deciders* (خَيْرُ الْفَاصِلِينَ – Khayrul Fasilin)
- *The Best of Forgivers* (خَيْرُ الْغَافِرِينَ – Khayrul Ghafirin)
- *The Best of Guardians* (خَيْرُ حَافِظٍ – Khayru Hafiz)
- *The Best of Judges* (خَيْرُ الْحَاكِمِينَ – Khayrul Hakimin)

- *The Best of Plotters* (خَيْرُ الْمَاكِرِينَ – Khayrul Makirin)
- *The Best Bringer to Land* (خَيْرُ الْمُنْزِلِينَ – Khayrul Munzilin)
- *The Best of Helpers* (خَيْرُ النَّاصِرِينَ – Khayrun Nasirin)
- *The Best of the Merciful* (خَيْرُ الرَّاحِمِينَ – Khayrur Rahimīn)
- *The Best of Providers* (خَيْرُ الرَّازِقِينَ – Khayrur Raziqin)
- *The Best of Inheritors* (خَيْرُ الْوَارِثِينَ – Khayrul Warithin)
- *The True King* (الْمَالِكُ الْحَقُّ – Al Malikul Haqq)
- *The Master of the Kingdom* (مَالِكُ الْمُلْكِ – Malikul Mulk)
- *The King of Mankind* (مَلِكُ النَّاسِ – Malikun Nas)
- *Master of the Day of Recompense* (مَالِكُ يَوْمِ الدِّينِ – Maliki Yawmid Din)
- *The Light of the Heavens and the Earth* (نُورُ السَّمَاوَاتِ وَالْأَرْضِ – Nurus Samawati wal Ard)
- *The Acceptor of Repentance* (قَابِلُ التَّوْبِ – Qabilut Tawb)
- *The Lord of the Worlds* (رَبُّ الْعَالَمِينَ – Rabbul Alamin)
- *The Lord of the Throne* (رَبُّ الْعَرْشِ – Rabbul Arsh)
- *The Lord of Daybreak* (رَبُّ الْفَلَقِ – Rabbul Falaq)
- *The Lord of This House* (رَبُّ هَذَا الْبَيْتِ – Rabbu hadhal Bayt)
- *The Lord of Everything* (رَبُّ كُلِّ شَيْءٍ – Rabbu Kulli Shay)
- *The Lord of the Two Wests* (رَبُّ الْمَغْرِبَيْنِ – Rabbul Maghribayn)
- *The Lord of the Two Easts* (رَبُّ الْمَشْرِقَيْنِ – Rabbul Mashriqayn)
- *The Lord of the East and West* (رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ – Rabbul Mashriqi wal Maghrib)
- *The Lord of Mankind* (رَبُّ النَّاسِ – Rabbun Nas)
- *The Lord of Might* (رَبُّ الْعِزَّةِ – Rabbul Izzah)
- *The Lord of the Seven Heavens* (رَبُّ السَّمَاوَاتِ السَّبْعِ – Rabbus Samawatis Sab)
- *The Lord of the Heavens and the Earth* (رَبُّ السَّمَاوَاتِ وَالْأَرْضِ – Rabbus Samawati wal Ard)
- *The Lord of Sirius* (رَبُّ الشَّعْرَى – Rabbush Shira)
- *The Raiser of Ranks* (رَافِعُ الدَّرَجَاتِ – Rafiud Darajat)
- *The Swift at Reckoning* (سَرِيعُ الْحِسَابِ – Sariul Hisab)
- *The Severe in Punishment* (شَدِيدُ الْعَذَابِ – Shadidul Adab)
- *The Severe in Retribution* (شَدِيدُ الْعِقَابِ – Shadidul Iqab)
- *The Swift at Retribution* (سَرِيعُ الْعِقَابِ – Sariul Iqab)
- *The Inexorable in Power* (شَدِيدُ الْمِحَالِ – Shadidul Mihal)

- *The Hearer of Prayer* (سَمِيعُ الدُّعَاءِ – *Samiud Dua*)
- *The Vast in Forgiveness* (وَاسِعُ الْمَغْفِرَةِ – *Wasiul Maghfirah*)
- *The One Who Brings the Dead to Life* (يُحْيِي الْمَوْتَى – *Yuhyil Mawta*)